



**Clarkston Education Foundation  
Brent McGreer Leadership Scholarship Application**

Application must be received by the Clarkston Education Foundation by April 11 (not postmarked by that date).

Send completed applications to:  
Clarkston Education Foundation  
P.O. Box 361  
Clarkston, WA 99403

**Applicant Data:**

Last Name \_\_\_\_\_ First \_\_\_\_\_ Middle Initial \_\_\_\_\_

Permanent Home Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_ E-mail Address \_\_\_\_\_

Name Post Secondary School you plan to attend. If unknown, please list in order of preference the schools to which you have applied. Use official school names.

\_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

\_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Major or Course of Study: \_\_\_\_\_

**Parent or Guardian Information:**

Mother \_\_\_\_\_  
Last First Middle

Home address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

E-mail Address \_\_\_\_\_

Occupation \_\_\_\_\_

Father \_\_\_\_\_  
Last First Middle

Home address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

E-mail Address \_\_\_\_\_

Occupation \_\_\_\_\_

**Academic Information:**

ACT Composite Score \_\_\_\_\_ SAT Composite Score \_\_\_\_\_ Grade Point Average \_\_\_\_\_

**Attach a sealed, official transcript including test scores that has your cumulative GPA, SAT or ACT scores and classes taken.**

**Financial Plans:**

Please provide a brief summary of how you plan to finance your education, including any financial challenges you may have.

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Family Income     Below \$40,000     \$40,000 to \$75,000     \$75,000 to \$100,000     Over \$100,000

**Work Experience: List any job, including summer employment, you have held during high school**

Specific Type of Work	Employer	Dates of Employment	Hours per week
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Activities, Awards and Honors: List all school and community activities you have participated in during the past four years. Please note offices held, awards and honors.**

Activity	Leadership Role or Offices Held	Awards and Honors	Years Involved
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Personal Statement:**

Please share an essay that helps us get to know you better as a person and a potential college student. Explain how your leadership abilities and experiences have contributed to your school and community. How has this helped you develop personally? Attach your statement to this application. (250-400 words)

**Two Required Letters:**

1. Letter of Recommendation from your FCCLA or DECA Advisor sealed in a confidential envelope.
2. Letter of Recommendation from a person of your choice (such as teacher, employer, neighbor), sealed in a confidential envelope.

Suggested information to include in recommendation letters: applicant’s motivation, maturity, independence, integrity, initiative, talents, leadership potential, concern for others, respect for others and reaction to setbacks.

**Certification of Authenticity:**

I certify that all information in my application, including my Personal Statement, is my own work. It is factually true and honestly presented.

Your Signature \_\_\_\_\_ Date \_\_\_\_\_