



*Because Success Doesn't Happen By Chance!*

**Clarkston Education Foundation  
Setlow Science Scholarship Application**

Applications must be **received** by Clarkston Education Foundation by **March 15<sup>th</sup>** (not postmarked by that date) for them to be considered. **Applications that are received, but are incomplete, will not be considered.**

Please be sure that your application includes all information requested:

- Official transcript of GPA.
- Proof of SAT and/or ACT score.
- Personal essay
- Appropriate letters of recommendation each in their own sealed envelope. Please pay close attention from whom we want the letter of recommendation. Family members cannot write a letter of recommendation.

Send Completed Application to: **Clarkston Education Foundation, PO Box 361, Clarkston, WA 99403** or you can turn it into the CHS Counselor's office by March 15<sup>th</sup>.

**Applicant Data:**

Last Name \_\_\_\_\_ First \_\_\_\_\_ Middle Initial \_\_\_\_\_

Permanent Home  
Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_ E-mail Address \_\_\_\_\_

Name Post-Secondary School you plan to attend. (If unknown, please list in order of preference the schools to which you have applied. Use official school names.)

\_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

\_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Major or Course of Study: \_\_\_\_\_

**Parent or Guardian Information:**

Mother \_\_\_\_\_  
Last First Middle

Home address \_\_\_\_\_  
\_\_\_\_\_

E-mail Address \_\_\_\_\_

Occupation \_\_\_\_\_

Father \_\_\_\_\_  
Last First Middle

Home address \_\_\_\_\_  
\_\_\_\_\_

E-mail Address \_\_\_\_\_

Occupation \_\_\_\_\_

**Academic Information:**

ACT Composite Score \_\_\_\_\_

SAT Composite Score \_\_\_\_\_

Grade Point Average \_\_\_\_\_

**Include an official transcript that has your cumulative GPA, SAT or ACT scores and classes taken in a sealed envelope.**

**Financial Plans:**

Please provide a brief summary of how you plan to finance your education, including any financial challenges you may have.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Family Income     Below \$40,000     \$40,000 to \$75,000     \$75,000 to \$100,000     Over \$100,000

**Work Experience: List any job, including summer employment, you have held during high school**

Specific Type of Work	Employer	Dates of Employment	Hours per week
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Activities, Awards and Honors: List all school and community activities you have participated in during the past four years. Please note offices held, awards and honors.**

Activity	Leadership Role or Offices Held	Awards and Honors	Years Involved
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Personal Statement:**

The Clarkston schools can benefit from observations you gained during your educational experiences, particularly those leading you to consider a STEM-related career. Accordingly, please address the following questions:

- 1. Why are you pursuing a STEM-related career?**
- 2. Drawing from your educational experience, list the steps in priority order that you would take to improve STEM education in the Clarkston schools.**

Attach your reply to this application. (250-400 words total)

**Two Required Letters:**

1. Letter of Recommendation from your Guidance Counselor sealed in a confidential envelope.
2. Letter of Recommendation from a Science Teacher sealed in a confidential envelope.

Suggested information to include in recommendation letters: applicant's motivation, maturity, independence, integrity, initiative, talents, leadership potential, concern and respect for others, and reaction to setbacks.

**Certification of Authenticity:**

I certify that all information in my application, including my Personal Statement, is my own work. It is factually true and honestly presented.

Your Signature \_\_\_\_\_ Date \_\_\_\_\_